

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Aug-19**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: Cebu Port Centre	Area 1-B	Club President Bienvenido Falcon, Jr.	Club Secretary Jensen Racho
--	--------------------	---	---------------------------------------

A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **August 07, 2019**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom
	05-Aug-19	30/1/2					Cebu Country Club
	12-Aug-19	holiday					
	19-Aug-19	35/0/5					Cebu Country Club
	26-Aug-19	holiday					
	23-Aug-19		8				Castle Peak Hotel
	15-Aug-19			12			Cebu Country Club
	03-Aug-19					1	Casino Espanol

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	42
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per MyRotary (Excluding Honorarv	42

Existing Honorary Members:	3
Add: New Honorary Members:	
Total Honorary Members:	3

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Barbette Lominoque Email Address: blominoque@gmail.com	District Governor's FAX: 032-3453539	DS Barbette H/phone: 0936-9691380
Office of the Dist. Governor Email Address: govphilipitan@gmail.com		

Postal Address:
Office of the District Governor
 c/o Wellmade Motors & Dev't Corporation
 Tanchan Industrial Complex
 Tipolo, Mandaue City, Cebu 6014

 Jensen Racho Club Secretary	Attested by:  Bienvenido Falcon, Jr. Club President	A Copy of this report has been Furnished to: Stephen Chian Assistant Governor
--	--	--

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**

MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Project Completed by the Rotary Club of: **Cebu Port Centre** Club President: **Bienvenido Falcon, Jr.** Club Secretary: **Jensen Racho** Area: **1-B** Report for Month of: **Aug-19** Date Report Submitted: **07-Aug-19**

DATE:	Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted										PROJECT FUNDING from:	
1	January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation					Rotary Club &/or Partners
												Global or District Grants
	Project Title:										Name of Beneficiary:	
DATE:	Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted										PROJECT FUNDING from:	
2	January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation					Rotary Club &/or Partners
												Global or District Grants
	Project Title:										Name of Beneficiary:	
DATE:	Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted										PROJECT FUNDING from:	
3	January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation					Rotary Club &/or Partners
												Global or District Grants
	Project Title:										Name of Beneficiary:	
DATE:	Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted										PROJECT FUNDING from:	
4	January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation					Rotary Club &/or Partners
												Global or District Grants
	Project Title:										Name of Beneficiary:	
DATE:	Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted										PROJECT FUNDING from:	
5	January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation					Rotary Club &/or Partners
												Global or District Grants
	Project Title:										Name of Beneficiary:	
DATE:	Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted										PROJECT FUNDING from:	
6	January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation					Rotary Club &/or Partners
												Global or District Grants
	Project Title:										Name of Beneficiary:	
DATE:	Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted										PROJECT FUNDING from:	
7	January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation					Rotary Club &/or Partners
												Global or District Grants
	Project Title:										Name of Beneficiary:	
DATE:	Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted										PROJECT FUNDING from:	
8	January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation					Rotary Club &/or Partners
												Global or District Grants
	Project Title:										Name of Beneficiary:	

MONTH-END PROJECT PERFORMANCE REVIEW:				
The tabulation below is programmed based on the above inputs				
	AREAS OF FOCUS covered:	Beneficiaries	Volunteer Hours	Project Fund Raised:
1	Maternal & Child Care	0	0	₱0.00
2	Basic Education & Literacy	0	0	₱0.00
3	Economic & Community Dev't	0	0	₱0.00
4	Peace & Conflict Resolution	0	0	₱0.00
5	Disease Prevention & Treatment	0	0	₱0.00
6	Water & Sanitation	0	0	₱0.00
TOTAL MEASURABLE IMPACTS:		0	0	₱0.00

INSTRUCTIONS IN HOW TO USED THIS FORM:

- 1 Do not fill-up this form if you have not yet completed the SUMMARY OF MONTHLY REPORT.
- 2 Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT.
- 3 Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed).
- 4 Pictures of each of the above projects with at least FIVE Rotarians MUST be posted in the FACEBOOK for it to be validated District Communication Officer
- 5 Post successful club projects, with details about activities, volunteer hours and funds raised on Rotary.org
- 6 Use Rotary's brand guidelines, templates, People of Action campaign materials, and related resources